

**FLINTSHIRE COUNTY COUNCIL**

**REPORT TO:**           **FLINTSHIRE COUNTY COUNCIL**

**DATE:**                 **TUESDAY, 18 FEBRUARY 2014**

**REPORT BY:**         **HEAD OF FINANCE**

**SUBJECT:**            **PRUDENTIAL INDICATORS 2014/15 - 2016/17**

**1.00**   **PURPOSE OF REPORT**

1.01    To present to Council the recommendations of the Cabinet in relation to the setting of a range of prudential indicators.

**2.00**   **BACKGROUND**

2.01    At its meeting of 18<sup>th</sup> February 2014, Cabinet considered a report from the Head of Finance in respect of setting of Prudential Indicators for the period 2014/15 to 2016/17.

**3.00**   **CONSIDERATIONS**

3.01    The recommendations of Cabinet to County Council are set out in Appendix 1 – Prudential Indicators 2014/15 to 2016/17 (the report to Cabinet of 18<sup>th</sup> February 2014).

**4.00**   **RECOMMENDATIONS**

4.01    Council is requested to agree the recommendations of the Cabinet as set out in the attached report (Appendix 1).

**5.00**   **FINANCIAL IMPLICATIONS**

5.01    As set out in the report.

**6.00**   **ANTI POVERTY IMPACT**

6.01    None directly as a result of this report.

**7.00**   **ENVIRONMENTAL IMPACT**

7.-01   None directly as a result of this report.

**8.00**   **EQUALITIES IMPACT**

8.01    None directly as a result of this report.

**9.00 PERSONNEL IMPLICATIONS**

9.01 None directly as a result of this report.

**10.00 CONSULTATION REQUIRED**

10.01 None required.

**11.00 CONSULTATION UNDERTAKEN**

11.01 None.

**12.00 APPENDICES**

12.01 Appendix 1 – Report to Cabinet 18<sup>th</sup> February 2014: Prudential Indicators 2014/15 to 2016/17.

**LOCAL GOVERNMENT (ACCESS TO INFORMATION ACT) 1985  
BACKGROUND DOCUMENTS**

Various Welsh Government papers.

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